

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))

Attorney Docket No.	SP03-135	Total Pages	2
First Named Inventor or Application Identifier: CHEN, XIN			
Title : METHOD OF MAKING SPUN OPTICAL FIBER WITH LOW PMD			
Express Mail Label No.	EV 327189189 US		

**CERTIFICATE OF EXPRESS MAIL UNDER 37 CFR 1.10:**

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below and is Addressed to Mail Stop Patent Application, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450

on Sept. 30, 2003  
(Date)

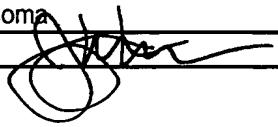
Signature 

"EXPRESS MAIL" Mailing Label No. EV 327189189 US

1. <input checked="" type="checkbox"/> * Fee Transmittal Form <i>(Submit an original and a duplicate for fee processing)</i>	5. <input type="checkbox"/> Microfiche Computer Program ( <i>Appendix</i> )
2. <input checked="" type="checkbox"/> Specification [Total Pages <u>21</u> ] <i>(preferred arrangement set forth below)</i>	6. Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i>
- Descriptive title of the Invention	a. <input type="checkbox"/> Computer Readable Copy
- Cross References to Related Applications	b. <input type="checkbox"/> Paper Copy (identical to computer copy)
- Statement Regarding Fed sponsored R&D	c. <input type="checkbox"/> Statement verifying identity of above copies
- Reference to Microfiche Appendix	
- Background of the Invention	
- Brief Summary of the Invention	
- Brief Description of the Drawings (if filed)	
- Detailed Description	
- Claim(s)	
- Abstract of the Disclosure	
3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. § 113) [Total Sheets <u>10</u> ]	7. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))
4. Oath or Declaration [Total Pages <u>2</u> ]	8. <input type="checkbox"/> 37 C.F.R. § 3.73(b) Statement <input type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i>
a. <input checked="" type="checkbox"/> Unexecuted (original or copy)	9. <input type="checkbox"/> English Translation Document ( <i>if applicable</i> )
b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. § 1.63(d)) <i>(for continuation/divisional with Box 16 completed)</i>	10. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations
i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b).	11. <input type="checkbox"/> Preliminary Amendment
16. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment:	12. <input type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(should be specifically itemized)</i>
<input type="checkbox"/> Continuation <input type="checkbox"/> Divisional. <input type="checkbox"/> Continuation-in-part (CIP) of prior application No	13. <input type="checkbox"/> Certified Copy of <u>Priority Document(s)</u> <input type="checkbox"/> Other: <i>(if foreign priority is claimed)</i>
Prior application information: Examiner: _____ Group / Art Unit: _____	14. <input type="checkbox"/> Priority Document(s)
For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.	

**17. CORRESPONDENCE ADDRESS**

Customer Number or Bar Code Label 22928 or  Correspondence address below

NAME				
ADDRESS	Corning Incorporated, SP-TI-3-1			
CITY	Corning	STATE	NY	ZIP CODE
COUNTRY	USA	TELEPHONE	607-974-9061	FAX (607) 974-3848
Name (Print/Type)	Joseph M. Homa	Registration No. (Attorney/Agent)		40,023
Signature		Date	9-30-03	

19270 U.S.P.O.  
10/676290

093003